

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center; font-family: cursive;">09964242</div> | FILING DATE | | |
|--------------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|------|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
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| TOTAL DEP. | | ← | | ← | | ← | TOTAL DEP. | 56 | ← | |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | 57 | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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